

# SECRETARY OF STATE

## STATE OF MONTANA

Brad Johnson  
Secretary of State



Montana State Capitol  
PO Box 202801  
Helena, MT 59620-2801

### Uniform Commercial Code Farm Bill

#### **FARM PRODUCTS**

You may register for any farm product(s) for which you wish to receive portions of the master list by entering the farm product name in the table under the heading titled "Farm Product". If you wish to receive listings for all farm products, which includes crops, livestock and un-manufactured products please enter the word "All" in the table. **Note:** If you order the Output Format of CD-ROM you will automatically receive all farm products.

#### **COUNTIES**

You may register for a specific county by entering the county name in the table under the heading titled "Counties". The Farm Bill Master List will only reflect those farm products produced and/or located in the county you indicated on your registration. **Note:** You may only enter specific counties if requesting the Output Format of Standard Paper. If you order the Output Format of Microfiche you will automatically receive all counties for the farm products you selected. If you order the Output Format of CD-ROM you will automatically receive all counties for all farm products.

#### **CROP YEAR**

You may register for a specific year by entering the year in the table under the heading titled "Year". When entering the specific year please list all four digits. Example-1994, 1995, etc. The Farm Bill Master List will only reflect those farm products that fall within the year(s) you indicated on your registration. **Note:** You may only enter specific years if requesting the Output Format of Standard Paper. If you order the Output Format of Microfiche you will automatically receive all years for the farm products you selected. If you order the Output Format of CD-ROM you will automatically receive all years for all farm products.

#### **OUTPUT MEDIA**

You may choose between three different output medias.

**1) Standard Paper** is on computer paper listing active agricultural financial statements within the farm products in alphabetical or numerical order.

**2) Microfiche** lists active agricultural financial statements within the farm products in alphabetical or numerical order.

**3) CD-ROM** lists active agricultural financial statements within the farm products in alphabetical order only. Note: You may search by FIN/SSN even though the list is in alphabetical order.

#### **OUTPUT FORMAT**

You may choose between two different output formats.

1) **Alpha** lists agricultural financial statements by the specific farm product(s) in alphabetical order by debtor's name.

2) **Numerical** lists agricultural financial statements by the specific farm product(s) in numerical order by the debtor's Social Security Number or Tax ID Number. Note: Can not request CD by this method.

### **MONTHS TO RECEIVE THE REPORT**

You can choose to receive the Farm Bill Master List only on selected months, or all months of the year.

### **SIGNATURE**

For the registration to be accepted, the form must be signed and dated by an authorized representative of the organization.

### **MASTER LIST**

The Secretary of State's office runs the Farm Bill Master List on the 15th of every Month. The list is then compiled and mailed to the Registered Buyers no later than the 20th of every Month. If you fail to receive your Monthly list, please call (406) 444-2468.

### **FEES**

State statute requires all fees to be paid in advance, you will need to send pre-payment to start receiving your Monthly Farm Bill list. Unlike other States which have implemented a Central Filing System, there is no charge to register, amend or cancel your Buyer Registration Form. The Secretary of State's office charges only for the Farm Bill Master List.

Paper output will require a pre-payment of twenty five dollars (\$25.00) and microfiche output will require a pre-payment of ten dollars (\$10.00). CD-ROM output will require a pre-payment of twenty dollars (\$20.00).

To help reduce the cost of the Farm Bill Master List, each farm product is broken into a Product Category. The Product Categories consist of the following: Barley, Cattle and Calves, Eggs, Hay, Hogs, Horses and Mules, Milk and Dairy Products, Potatoes, Sugar Beets, Sheep and Lambs, Wheat, Wool, Other (Crops), Other (Livestock) and Other (Un-manufactured Goods).

The fee for receiving the Farm Bill Master List is \$5.00 per product category, plus the volume of information you receive. The following is a list of the charges.

You will pay a fee of five dollars (\$5.00) per Month per product category you have selected. In addition, if you selected the Output Format of Standard Paper an additional charge of ten cents (\$.10) a page for every page over fifty will be charged. If you selected the Output Format of Microfiche an additional charge of twenty cents (\$.20) per microfiche over twenty-five will be charged. CD-ROM is a flat \$20.00 per month.

### **AMENDING YOUR REGISTRATION**

You may amend your Buyer Registration Form for no charge by sending a written request of the change to the Montana Secretary of State's Office. **Note:** Our office submits the Farm Bill job on the 15th of every Month which requires your request for change to be received prior to the 15th or the amended information will not appear on the Farm Bill Master List until the following Month.

**CANCELING YOUR REGISTRATION**

You may cancel your Buyer Registration Form for no fee by sending a written request of the cancellation to the Secretary of State's Office. **Note:** Our office submits the Farm Bill job on the 15th of every Month which requires your request for cancellation to be received prior to the 15th or your request for the Farm Bill Master List will not be canceled until the following Month. The Secretary of State's office requires a 30 days notice when canceling your registration.

**COUNTY TABLE**

COUNTY	COUNTY	COUNTY
Beaverhead	Hill	Ravalli
Big Horn	Jefferson	Richland
Blaine	Judith Basin	Roosevelt
Broadwater	Lake	Rosebud
Carbon	Lewis & Clark	Sanders
Carter	Liberty	Sheridan
Cascade	Lincoln	Silver Bow
Chouteau	Madison	Stillwater
Custer	McCone	Sweet Grass
Daniels	Meagher	Teton
Dawson	Mineral	Toole
Deer Lodge	Missoula	Treasure
Fallon	Musselshell	Valley
Fergus	Park	Wheatland
Flathead	Petroleum	Wibaux
Gallatin	Phillips	Yellowstone
Garfield	Pondera	
Glacier	Powder River	
Golden Valley	Powell	
Granite	Prairie	

**FARM PRODUCT TABLE**

PRODUCT	PRODUCT	PRODUCT
Seed, Aisike Clover	Fish	Peanuts
Alfalfa	Seed, Flax	Pelts
Antelope	Fox	Rabbits
Apples	Forest Products	Raspberries
Artichokes	Seed, Fescue	Seed, Red Clover
Seed, Alfalfa	Game Birds	Rhea
Barley	Geese	Rice
Baby's Breath	Goats	Seed, Rapeseed
Bees	Peas, Green	Rye
Birds, Parakeets	Grass	Safflower
Basil	Seed, Grass	Sugar Beets
Beans (Dry Edible)	Hay	Corn, Sweet
Bobcats	Hedgehog	Semen
Bear	Hogs	Grain, Sorghum
Seed, Brome-grass	Chickens & Hens	Sheep & Lambs
Beets	Horses & Mules	Silage
Buffalo	Honey & Beeswax	Salt
Cattle & Calves	Seed, Kentucky Bluegrass	Spearmint
Cabbage	Lats	Soybeans
Cotton	Lettuce	Speltz
Camels	Llamas	Squash
Chickens	Lentil	Sugar
Chickpea Seed	Seed, Medic	Seed, Sage
Cake (Animal)	Mellon	Strawberries
Canola	Minks	Sunflower
Cashmere	Milk & Dairy Products	Straw
Seed, Canary	Mint	Tobacco
Corn	Milo	Eggs, Turkey
Cantaloupe	Seed, Mustard	Trefoil
Cherries	Millet	Timber
Trees, Christmas	Nursery and Greenhouse	Tomatoes
Cucumber	Oats	Triticale
Clover	Seed, Oil	Seed, Timothy
Wheat, Crested	Onions	Turkey
Deer	Ostrich	Wallabies
Dill	Ox	Seed, White Clover
Donkey	Pasture	Seed, Wheat Grass
Dogs	Peas (Dry Field)	Watermelon
Ducks	Game Birds, Pheasant	Wheat
Echinacea	Pumpkin	Wool
Eggs	Plums	Yak
Elk	Pollen	
Emus	Potatoes	
Eucalyptus	Peppermint	
	Prunes	

## The Seal of the State of Montana is a circular emblem. The outer ring contains the text "THE GREAT SEAL OF THE STATE OF MONTANA" at the top and "1889" at the bottom. The central image depicts a landscape with a river, mountains, and a bison. A banner across the river reads "GEOGRAPHY".

Montana State Capitol  
PO Box 202801  
Helena, MT 59620-2801

Business: \_\_\_\_\_

Individual: First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Extension \_\_\_\_\_

Fax Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Contact: First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

(Contact Person is the individual to coordinate major changes or problems for the firm.)

[illegible]

**OUTPUT MEDIA**

☐ Standard Paper(\$25/month minimum)  
☐ Microfiche(\$10/month minimum)  
☐ CD-ROM(\$20/month minimum)

**OUTPUT FORMAT**

☐ Alpha by debtor name  
☐ Numerical by debtor's SSN or TIN  
☐ Both Alpha and Numerical

**MONTH(S) TO RECEIVE REPORT**

<input type="checkbox"/> January	<input type="checkbox"/> July
<input type="checkbox"/> February	<input type="checkbox"/> August
<input type="checkbox"/> March	<input type="checkbox"/> September
<input type="checkbox"/> April	<input type="checkbox"/> October
<input type="checkbox"/> May	<input type="checkbox"/> November
<input type="checkbox"/> June	<input type="checkbox"/> December
<input type="checkbox"/> All months	

**FARM BILL SERVICE AGREEMENT**

*It is agreed and understood that my prepaid account will be debited for the charges of the farm products I have indicated above. The Secretary of State's office will send monthly statements of my account and I agree to maintain a credit balance to cover these monthly charges in addition to any other services. I agree to give the Secretary of State's office 30 days notice to cancel this service.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please mail your completed registration form to:

Montana Secretary of State  
Attn: UCC Division  
PO Box 202801  
Helena, MT 59620-2801  
Phone: (406) 444-2468

**SOS USE ONLY**

FB# \_\_\_\_\_

PP# \_\_\_\_\_

Date \_\_\_\_\_

Cancel \_\_\_\_\_